



Permit #F00147152

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00147152**Type of Permit:** FILMING**Release Date:** 01/17/2019**Production Company** LINDEN COLLECTIVE LLC**Producer** Bryce Hill**Insured Company Name** LINDEN COLLECTIVE LLC**Director** Josh Dwinal

Contact Phone No. 1 360-907-6435

1st AD n/a n/a

Contact Phone No. 2

Fax

Address 522 THOMPSON ST, STE 16
PORTLAND, Oregon 97227**Production Manager** Jamie Tubbs**FilmL.A. Coordinator** Naomi Kajiyama**Production Title** LINDEN PROJECT**Location Manager** Jamie Tubbs**Type of Production** Commercial - Standard

Primary Phone Mobile - 917-573-4455

Secondary Phone Office - 360-907-6435

Location Assistant n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Posting 600 \$138.00

Total Permit Fee \$1,078.00

Notification Charge \$170.00

Number of Locations 1

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00147152	Location Manager	Jamie Tubbs
Production Company	LINDEN COLLECTIVE LLC	Primary Phone	Mobile - 917-573-4455
Insured Company	LINDEN COLLECTIVE LLC	Secondary Phone	Office - 360-907-6435
Production Title	LINDEN PROJECT		

Location Address 5941 S Western Ave, Los Angeles, CA, 90047**Location Type** Studio**Film Dates** 1/18/2019 - 1/18/2019 06:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No crossovers allowed on street without prior approval.
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Linden.147152.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	1		Cast	4
	Cast/Crew vehicles	25		Crew	30
	Catering Truck	1		Spot Check	1
	Cube Trucks	3			
	Generator	1			
	Motor Homes	2			
	Picture vehicles	2			
	Vans	4			

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior/exterior static picture car; Water-based hazer ;

Jurisdiction Political: Los Angeles City - Council District 08**Police:** Los Angeles Police Department**Fire:** Los Angeles City



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Summary Information**Location****Location 1 of 1****Page 2 of 2****Permit Number** F00147152**Production Company** LINDEN COLLECTIVE LLC**Insured Company** LINDEN COLLECTIVE LLC**Production Title** LINDEN PROJECT**Location Manager** Jamie Tubbs**Primary Phone** Mobile - 917-573-4455**Secondary Phone** Office - 360-907-6435**Thomas Guide Page:** 673**Grid:** H6**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays.**Parking Base Camp**

Location Type : Filming Location

Crew Parking

Location Type : Filming Location

Posting "No Parking" signs W/S S WESTERN AVE, 300' NORTH & 300' SOUTH OF 5941 S WESTERN AVE (LOCATION)**Approximate Footage** 301 - 600**Log Number** 229185**Date(s)** 1/18/2019 to 1/18/2019**Time(s)** 06:00 to 22:00

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Linden Collective ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city, county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 1/15/2019

By Bryce Hill
Representative's Signature

Linden Collective
Name of "Principal" (Production Company)

522 N Thompson Street #16
Principal's Address

Bryce Hill
Print Principal Representative's Name

Portland OR 97230
City, State, Zip Code

Producer
Representative's Title (i.e. UPM, Loc Mgr)

323.667.0878
Principal's Telephone Number